

18th Jumada Awwal 1439 - 24th Jumada Awwal 1439AH

13th January - 19th January 2018



50 MIND-BLOWING ISLAMIC POSTS

On the Internet This week!
By Muslim Social Media Users and Bloggers

WEEK 5

Pristinecreed.com/laythlist/



Chips, Coke and Data

- Go! Layth, Go!!!

All praise is due to Allah, the Lord of the Alameen. May His peace and blessings be upon our noble prophet Muhammad (salallahu alayhi wasalaam), his household, his companions and all those who follow his laid path till the day of judgement.

It is a testament to our earnestness to give you our best that this edition is able reach you a few hours earlier than usual this weekend. And mind you, that few hours difference means a lot - At least to us here.

Layth's List is the first of its kind in the world. And whatever blazed an unknown trail is sure to face unknown challenges. In our own case, the challenges have been minimal but consistent; minimal in the sense that it is nothing a little pat, tweak or a rub here and there wouldn't fix.

Lo and behold! Do you know compiling this listicle consume hours stretching across days? Do you know this work consume a lot of brain juice and creative energy? Only our team can explain!

However, the joy is in sending this to you every week at no cost on your part. The fulfillment derived from the appreciative messages we receive every week is enough to keep the fire burning with Allah's help. We hope the fire never get extinguished. Aameen.

Layth's List is still open to advert placements and donations; please do not forget.

While we have accepted there is little we can do presently to our country's electricity problems (which is a significant drawback on our efficiency), a little more internet data, crisper banana chips and a few bottles of Coke rolling on our desks while we are working on compiling this list every week is sure to make this work tastier to do. Yes, really - And that's why your donations and advert placements are necessary.

Chips, Coke and Data. Bro, It's Go! Layth Go!!!

And all praise is due to Allah, the Lord of all that exists.

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Dawah the e-way, AT FULL THROTTLE IN SHAA ALLAH...

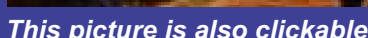


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GO!

THE POWER OF SAYING "IN SHAA ALLAAH"

[illegible]

A man intended to go to the market to buy a donkey so he said to his wife, "tomorrow, I shall go to the market to buy a donkey." Say "in shaa Allaah", the wife said. And why will I say so, her retorted. After all, here's the money in my pocket and the donkey is available in the market.

On his way to the market, he looked inside a well and the money fell from his pocket into the well. He quickly removed his clothes and jumped inside the well but could not find the money. (To compound his woes) a thief walking by saw his clothes and packed them, leaving the man stark naked.

When he knocked on the door, his wife asked, "who is there?" He replied, I am. Open the door in shaa Allaah!!

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Worship Allah, spread peace and charity, and you will enter Paradise

Abdullah ibn Amr reported: The Messenger of Allah, peace and blessings be upon him, said, "Worship the Most Merciful, spread peace, and feed the poor; you will enter the two Gardens."

[Sunan Ad-Darimi, Book of Food, Number 2081, Sahih]

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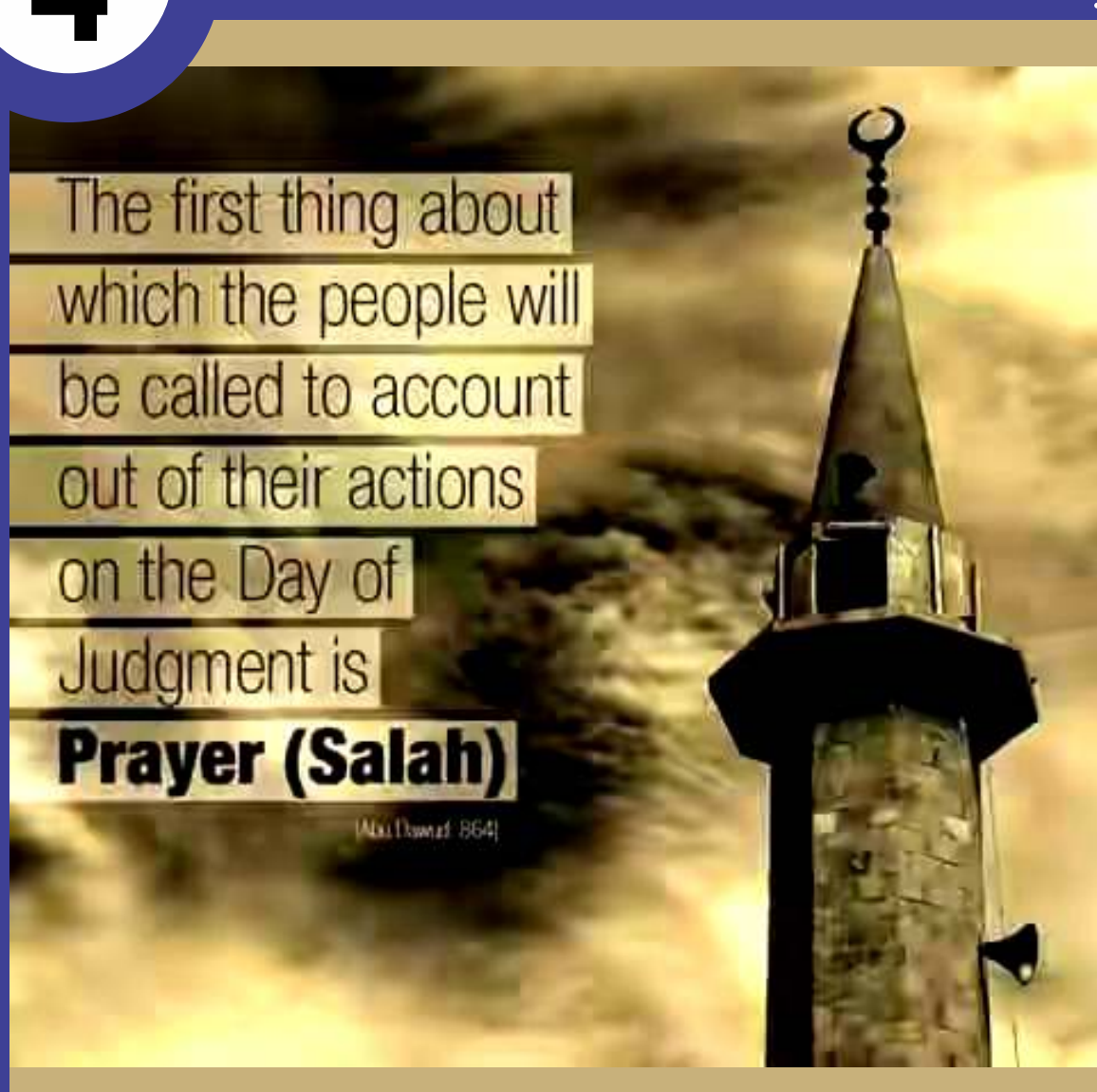
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Question: The questioner says: Noble Shaykh may Allah give you success. We want from you to clarify for us the statement of Ibrahim-prayers and peace are upon him-when he supplicated to his Lord to distance him from idol worship, despite the fact that he-prayers and peace are upon him-was infallible?

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It worries some innocent people greatly that anyone should warn against fellow Muslims. What a pity! What people do not know may cause them baseless worry if they allow to be led by emotions alone. Some even claim there are no creedal differences among Muslims and nothing can be farther from the truth.

The scholars of the Ummah have never stopped warning against innovations in the guise of Muslim awakening: aligning with the Shi'ites, calling for protests, Hijaab Day, Aqsa Day, undermining Muslim rulers and similar evils that are central to the Da'wah of some people. Forget all the exaggerated concern they claim for Palestine. Palestine and the UNRWA issue is only a smoke screen, an opportunity to vent their anger. The real pain of the group is the recent exposure of their nature and the warnings against them here and there as they seek undue alliance with Salafees and those who know them better have opposed the move.

We reject their methodology of mocking the scholars and downplaying the Sunnah in all affairs in the name of expediency. The genuine scholars of the Ummah have never ceased to show concern and advise us with prophetic guidance on how to solve the problems of the Ummah holistically. Palestine just happens to be one of our problems and an obvious indicator of our weakness and humiliation in the hands of the enemy. Our problem as an Ummah is much deeper than that and our situation is well explained by the hadith:

((When you engage in 'eenah (a kind of ribaa transaction), and you are complacent with breeding animals and growing crops (i.e. you Muslims are pleased with just doing well in worldly pursuits) and you abandon jihad, Allah will bring some humiliation upon you which he will not lift until you return to your religion)) [Abu Dawud].

Today, we see this humiliation in the form of Muslims begging to be accepted as refugees in the lands of their enemies and having to survive even in their own lands on the charity of these enemies. Yet some have lost all sense of shame to appreciate this. They think only those who carry placards support the cause.

In the hadith above, the Prophet talks to Muslims and yet says until we return to our religion. Obviously therefore, he means until we as an Ummah return to pristine Islam and adherence to the Sunnah and this will never be achieved through the union of evil creeds and Arab nationalism which is a greater concern in the hearts of many Arabs today than the pristine Islam that the Messenger says must be returned to. Many Arabs and non-Arabs alike would tell you to leave the creed and the Sunnah out of this matter. We just must use any means to get Palestine back; but would the Messenger lie in his prescription to us?

In his Forty Hadith of Annawawi Sheikh Salih Ibnu 'Uthaymeen explains this matter better for those who genuinely want to know how Muslims should approach the Palestinian issue.

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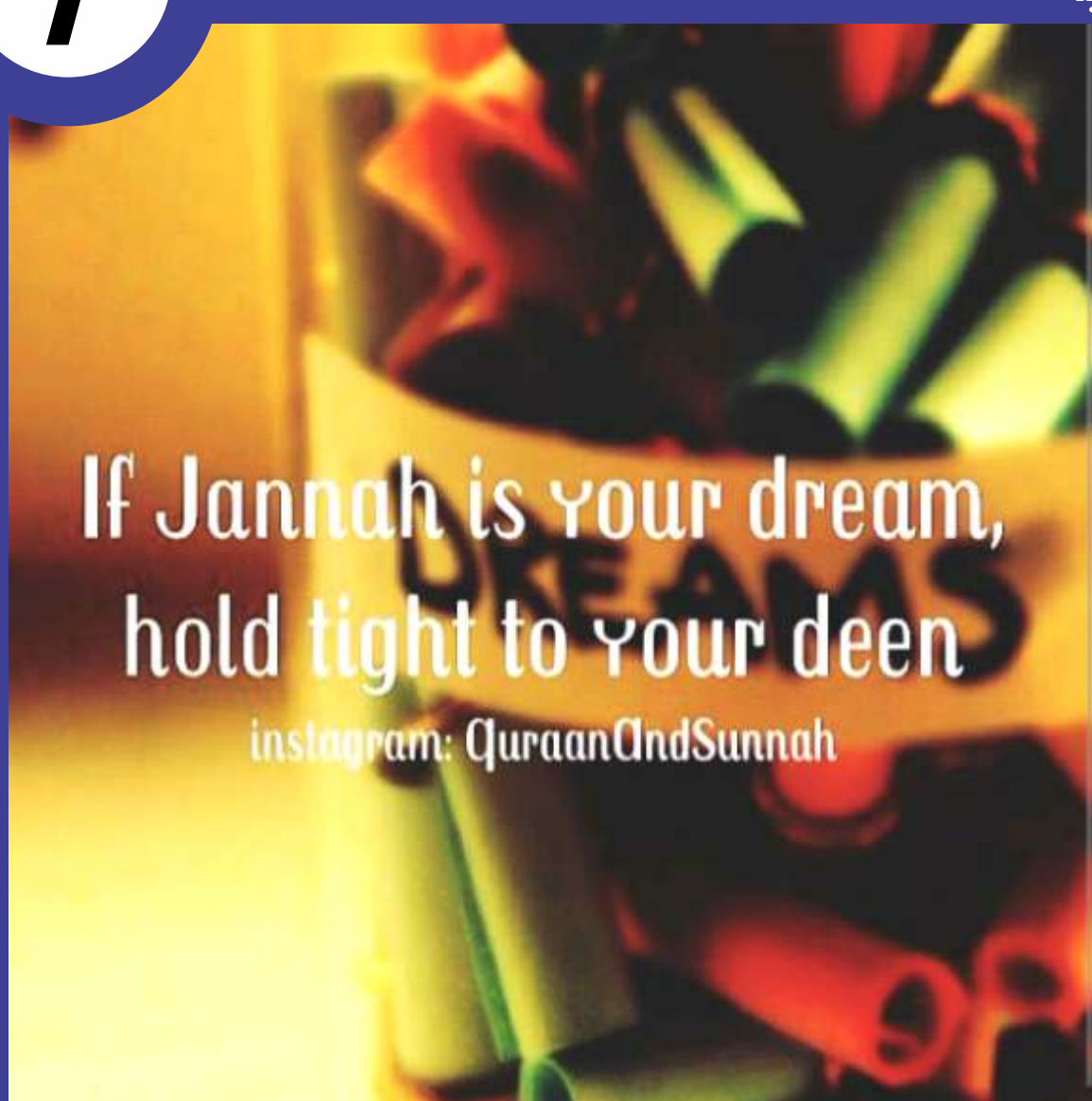
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The ignorant one complains about Allaah to the people! And this is the worst type of ignorance, because if he truly knew his Lord he would have never complained, and if he knew (the nature) of people he wouldn't complain to them.

Some of the salaf once saw a man complaining to another about his difficulties and poverty whereupon they said, "O so and so! Verily you did not gain from this complain of yours anything but the fact that you complained about one that shows mercy to... you (i.e. Allaah) to one that doesn't show you any mercy at all (i.e. man)"

So the wise person complains TO Allaah (not ABOUT Allaah), and the best of them complains about their own shortcomings to Allaah not complaining about other peoples shortcomings.

So the three different levels are:

1. The worst – He who complains about Allaah to mankind.
2. The middle – He who complains about the people to Allaah.
3. The best – He who complains about his own shortcomings to Allaah.

Taken from the book Fawaa'id al-Fawaa'id by Ibn al-Qayyim rahimahullaah

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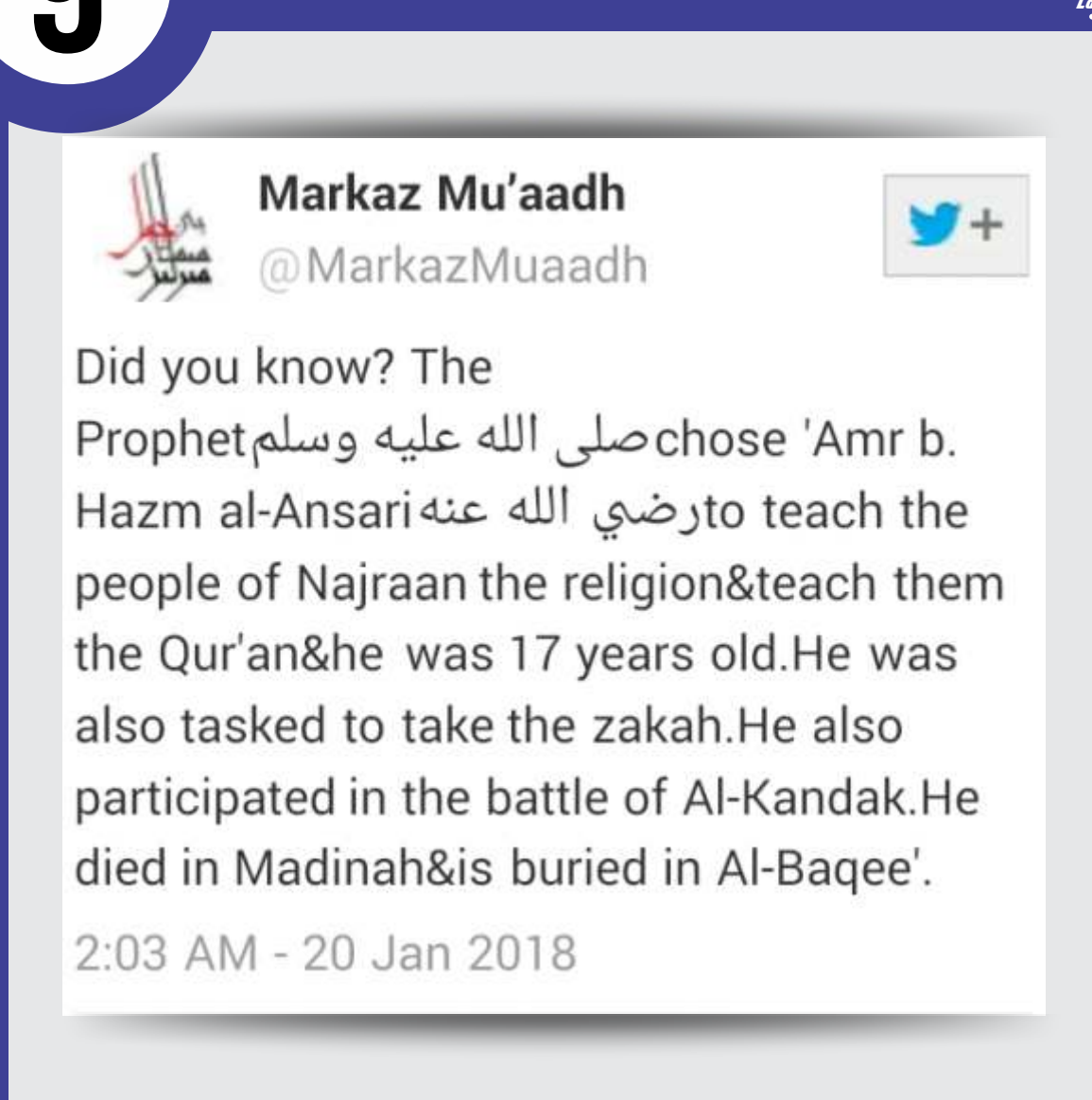
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Imam Dhahabi رحمه الله said: "If al-Fitan [trials and tribulations] occur then cling to the Sunnah, adhere to remaining silent & do not delve into that which does not concern you. Whatever you find difficult to understand return it back to Allāh & His Messenger, & refrain....

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Did you know that a major portion of a person's masculinity is seen in how his wife dresses up in public?

The Messenger of Allaah ﷺ said: “There are three at whom Allaah will not look at on the Day of Resurrection:

- 1) The one who disobeys his parents,
- 2) the woman who imitates men in her outward appearance,
- 3) and the Dayyooth (cuckold).

And there are three who will not enter Paradise:

- 1) The one who disobeys his parents,
- 2) the drunkard,
- 3) and the one who reminds people of what he has given them. ”

[Sunan al-Nasaa'ee (2562) and graded as “Hasan Saheeh” by Shaikh al-Albaanee]

Dayyooth (a man with no protective jealousy for his wife/daughter/sister. He is the one who approves of evil conduct in his family. He allows them to intermingle with non-Mahram men. He sees them doing something objectionable, but does not feel bad nor stop them.)

🔗 Fahad Barmem

Assalam'alaykum,

Teach them early,

Before there's no more room in their heart!

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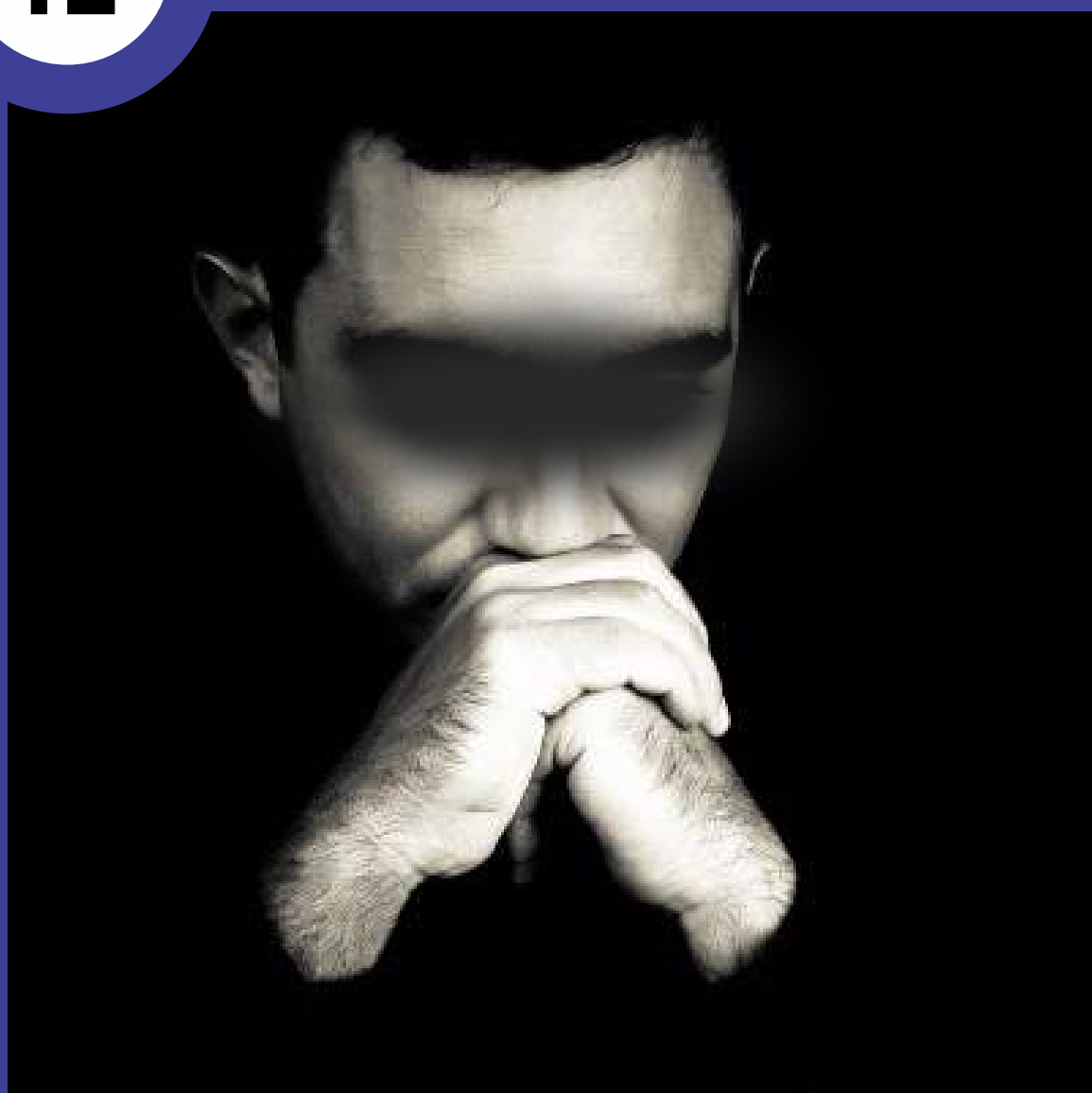
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The dishwasher broke. Your car had a flat tire. You burnt dinner! Was your week tough? Trials and tribulations are a normal part of daily life. We all go through them on a regular basis. The only difference is in our reaction when things go wrong. Do you throw your hands up in the air while lamenting, “Why me?” Or do you take a deep breath and have patience in Allah Subhana Wa Tala’s Divine Decree?

At times of distress, remember this dua from our Prophet ﷺ:

“Laa ilaaha ill-Allaah al-’Azeem al-Haleem, laa ilaaha ill-Allaah Rabb al-’Arsh al-’azeem, la ilaaha ill-Allaah Rabb ul-samawaati wa Rabb ul-ard wa Rabb ul-’Arsh il-kareem

(There is no god but Allah, the All-Powerful, the Forbearing; there is no god but Allah, Lord of the mighty Throne; there is no god but Allah, Lord of heaven, Lord of earth, and Lord of the noble Throne).”

(Bukhari, 6345) (Muslim, 2730)

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DISASTER!

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If you marry a man that can’t be advised either by his scholars or his parents /elders ,you’ve set up your marriage for disaster!

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The Prophet (ﷺ) :

'The people will sweat so profusely on the Day of Resurrection that their sweat will sink seventy cubits deep into the earth, and it will rise up till it reaches the people's mouths and ears.'

Sahih al-Bukhari
Via Salah Iranee Twitter

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‘The people will sweat so profusely on the Day of Resurrection..’

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Shaikh 'Abdul Lateef Ibn Abdir Rahman Aal-ush-Shaikh said:

“Whoever wants to put himself in the position of Da’wah, then let him study first”

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A Lesson in Sincerity

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Some years ago, a brother from the west wanted to donate a few boxes of books to the library of the masjid where Shaikh 'Alī al Ḥaddād حفظه الله teaches. The Shaikh accepted the gesture and instructed the brother to deliver the boxes to a particular room. When the brother had entered the room with the boxes, the Shaikh happened to be sitting and speaking to a guest. The Shaikh then turned around and said to the donor:

"Does the owner of these books want them to be given to the library of the masjid or the masjid itself?"

Notice: In order to conceal the good deed of the donor, the Shaikh didn't say: "Do you want...."

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**Abu Habibah
Raashid**
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You think that by giving in charity you are doing a favour to others, but, rather it is a favour to yourself in reality. So save yourselves from the hell-fire even if it be with a portion of a date stone! Sheikh Salah al-Fawzan

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Where is Allāh?

'Imaam 'Ahmad [d.241H]

“We believe that Allaah is

A B O V E

His Throne however He wishes and in whatever way He wishes, without any specific way or a description that a person can understand or describe. Knowledge of the Attributes of Allaah has come from Him, and they are established for Him (as His true Attributes). He is as He described Himself: “No vision can grasp Him.” [6:103]”

[Reference: Dar'ut Ta'aarudul 'Aql Wan Naql, by Ibn Taymiyyah, 2/30]

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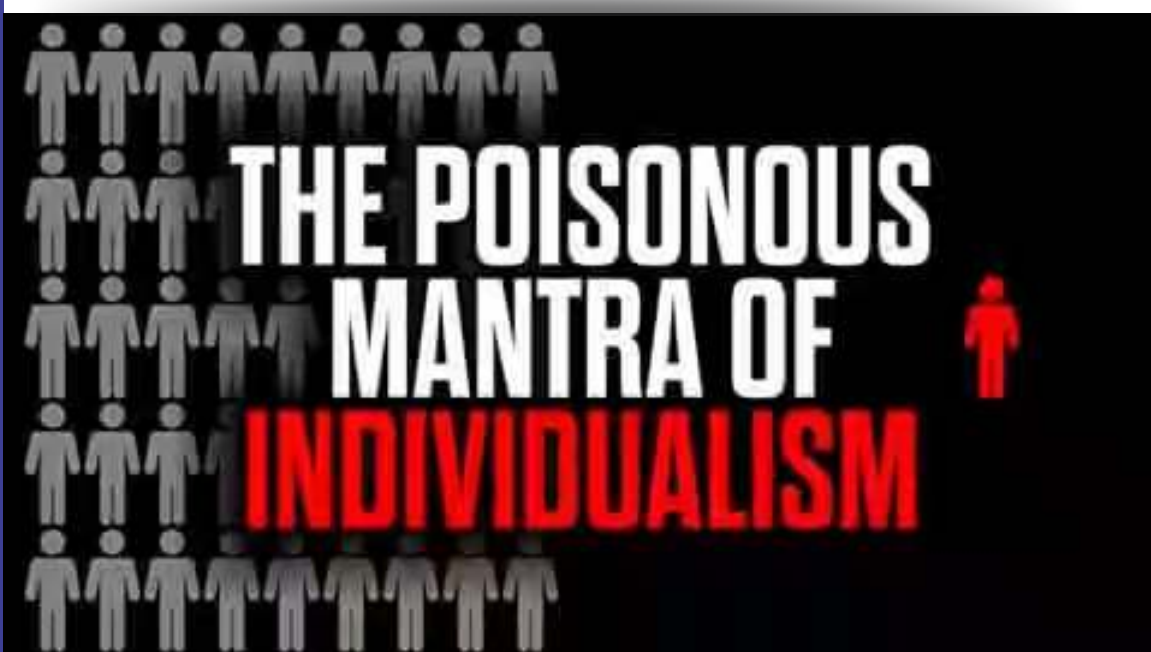
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If Islam is measured with liberal democratic criteria, it will not be fully consistent.

Western colonial powers reached a point of hegemony in the 19th and 20th centuries. Through hard power (direct intervention) and soft power (media influence), they imposed their standard of morality onto the rest of the world. This moral framework is not Christianity, it is Western Individualism.

Secularism, humanism, and feminism are all just logical conclusions of Individualism. They are branches from the same tree. But to what extent can we say that Individualism is the objective truth? Did the original philosophers of this ideology even intend for it to be the objective truth? Go through Hobbes or John Stuart Mill, they don't claim that Individualism is an objective universal truth, but rather that they are experiments of freedom that are most practical. So measuring Islam by this would be like measuring an object with a stretchy ruler - you'll never get a precise measurement.

Just a few years ago, gay marriage was illegal in America, and now there is all this noise about homophobia and transphobia. Just a few years ago, marijuana was taboo, but it is now gradually being legalized. Some bite-the-bullet secularists are even questioning whether incest should be illegal, because certain forms of incest are not "directly harmful". Of course Islam will not be compatible with a measurement that is constantly fluid, changing, and in flux. Liberalism does not even attempt to falsify itself, rather it is focused on falsifying others. It salvages aspects of Greco-Roman civilization and Christianity that is consistent with individualism, and it discards everything else.

The liberal thesis prioritizes the human being above everything else. The Islamic thesis prioritizes Allah.

So what is the root of this tree of Individualism? Funny enough, it actually may be the Christian concept of Imago Dei - that man was created in the image of God. It is this idea that makes the individual the centre of the universe, whose will is sanctified above everything else. Hence, you have the concept of human rights, which itself is a contradiction, because rights are bestowed onto people by a higher power, not arrogated by the same people onto themselves. Humanism itself is a quasi worship of the human being, because everything including God Himself is cast aside in the name of human rights, liberty, democracy, and freedom.

This is why I always say that secular humanism actually grew out of the carcass of Western Christianity. It uses Christian concepts of the soul and the divinity of personhood to build an entirely new moral framework that discards its root. It is a paradox.

The identity of man in Islam is that he is a created servant. This is the same identity as all biotic and abiotic elements around us. We are a part of the ayah that is the great ayah of the creation. All is fleeting and all will perish but the face of Allah (28:88), which is simultaneously everywhere that we turn (2:115). He is recognized everywhere and behind everything, for He is the Apparent (al-Thahir) and the Hidden (al-Batin). The cosmological Creator, the everlasting Sustainer, and the ontological Perfection that we are all after. The individual is powerless on his own, and is only empowered by the Powerful.

I seek refuge in Allah from the word "me".

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Be with someone who reminds you of Allah. The Prophet said, “A person is likely to follow the faith of his friend, so be careful whom you befriend.” [Abu Daawood & Tirmithi]

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It is reported that ‘Abdull ā h b. Mas‘ ū d – All ā h be pleased with him – said:

Do not be hasty in praising people or blaming them, for perhaps what pleases you from a person today will displease you tomorrow, and perhaps what displeases you today, will please you tomorrow. Indeed, people change. It is All ā h who forgives the sins. And All ā h is more merciful to his servant the day he meets him than a mother who lays out a bed for her child in an empty patch of land and feels [the ground]: if there is a risk of being stung, it will be her instead of him (her child), and if there is a risk of being pricked by a thorn, it will be her instead of him.

Al-Bayhaq ī , Shu‘ ab Al-Īm ā n article 6177, and others.

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**Masjid al-fajr**

masjidulfajr



The Prophet (صلى الله عليه وسلم) said: "It is not allowed to vow with something one does not possess. Cursing a believer or accusing him of unbelief is like killing him. He who commits suicide, Allah will punish him on the Day of Resurrection with whatever he killed himself with."
Tirmidhī 2636

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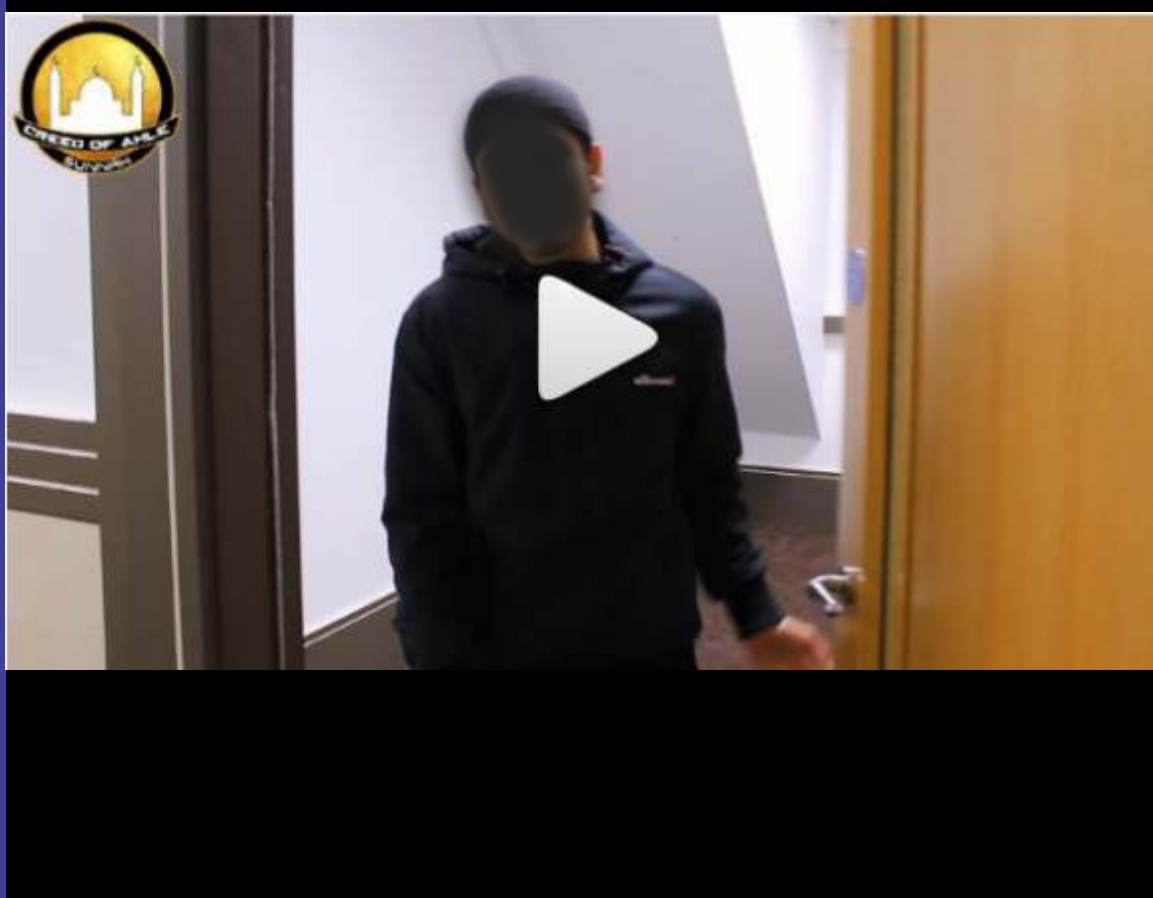
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The strength of a man is not found in his use of harsh words or actions. Instead, the man who is strong uses his hands to uplift others and makes time to help even when his own world may be in tatters. A real man will use the skills our Creator has given him to improve the lives of anyone who is in need.

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And those who know knows.



• the victory of designs •

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IS THERE ANYTHING GOOD IN BID'AH
(INNOVATIONS IN MATTERS OF THE RELIGION)?



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There is no doubt about the fact that one of the greatest diseases bedeviling the Muslim ummah today is bid’ah (innovations in the worship of Allaah). The Prophet ﷺ warned us about it. According many Scholars, the implication of innovating in Islaam is that the innovator is indirectly indicting the Prophet ﷺ of not completing his message before he died. Whereas, in what seem to be the concluding message of the Qur’aan, Allaah says (interpretation of meaning):

Today, I have completed your religion for you, and I have completed My Favour upon you, and I have chosen Islam for you as your religion [Q5:3]

There are many ahaadeeth (narrations) warning against bid’ah. In a narration, A’ishah, rodhiyallahu ‘anha reported that the Prophet ﷺ said: whoever introduces into our matter (religion of Islaam) that which is not from it will find it rejected. [Bukhari and Muslim]. In another hadeeth reported by Jaabir, rodhiyallahu ‘anhu, the Prophet ﷺ said: you are warned on newly invented matters (in the deen), for all newly invented matters are innovations, every innovation is misguidance and every misguidance is in the Hell fire.[At-tirmidhi]. Due to these warnings; the Companions of the Prophet rodhiyallahu ‘anhum used to be very conscious of the Sunnah in their deen and they avoided any form of bid’ah in their affairs. The taabi’een (those who succeeded the Companions) also followed the Companions in this manner. This is the best example to be followed by Muslims from one generation to another. But unfortunately, some Muslims allowed themselves to be deceived by their intelligence thereby giving preference to their intellect. They started introducing whatsoever they desired in the deen (religion) without proof from the Qur’aan and Sunnah.

When the people of desires and innovations are corrected in a gentle and polite manner, they start giving several untenable excuses. One of their major claims is that: "it is not all bid’ah that is bad, there are bid’at hasanah". They would even add that ‘Umar rodhiyallahu ‘anhu believed that there was "bid’ah hasanah" (good innovation) without considering the context of that ‘Umar’s speech or other relevant means of deducing rulings under the shari’ah. The need to clarify this statement of ‘Umar, rodhiyallahu ‘anhu becomes fundamentally imperative, in view of the fact that the people of bid’ah now use his statement to confuse the ordinary Muslims and invite them towards their bid’ah activities. May Allah make this clarification beneficial to us all.

More so, it was narrated that ‘Abd al-Rahmaan ibn ‘Abd al-Qaari’ said: I went out with ‘Umar ibn al-Khattaab (may Allah be pleased with him) one night in Ramadan to the mosque, and the people were scattered, with one man praying by himself and another with a group of men following his prayer. ‘Umar said: “I think that if I gather them behind one reader, it will be better” . Then he decided to unite them behind Ubayy Ibn Ka’b. Then I went out with him on another night, and the people were praying behind their reader. ‘Umar said:

What a good innovation this is. But the prayer that they forget about and sleep is better than the one they are offering. [Bukhari]

The statement of Umar Bin Khattab, rodhiyallahu ‘anhu "good innovation" in the above hadeeth should never be taken as a justification for the establishment of bid’ah in the religion. Scholars of Sunnah have tried to explain to us time from time the implication of this Umar’s comment on the concept of bid’ah. Bid’ah is an Arabic word that is used in describing new things. But we must be careful of the context of its usage so as not to fall into error. For instance, inventions in technology and science are known in Arabic as bid’ah too because they are new and strange things in our world. But they are not generally haram upon us because they have nothing to do with ‘ibaadah (acts)

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Prophet Muhammad (ﷺ) said: The most perfect believer in faith is he who is best in manners.

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Two men were passing by an area full of palaces then one said to the other: Where were we when wealth was provided, the other man grasped him from his hand and took him to the hospital and said to him: Where were we when the illnesses were decreed? very important to trust that Allah is all wise, all just, then you have to be pleased with what He gave you.

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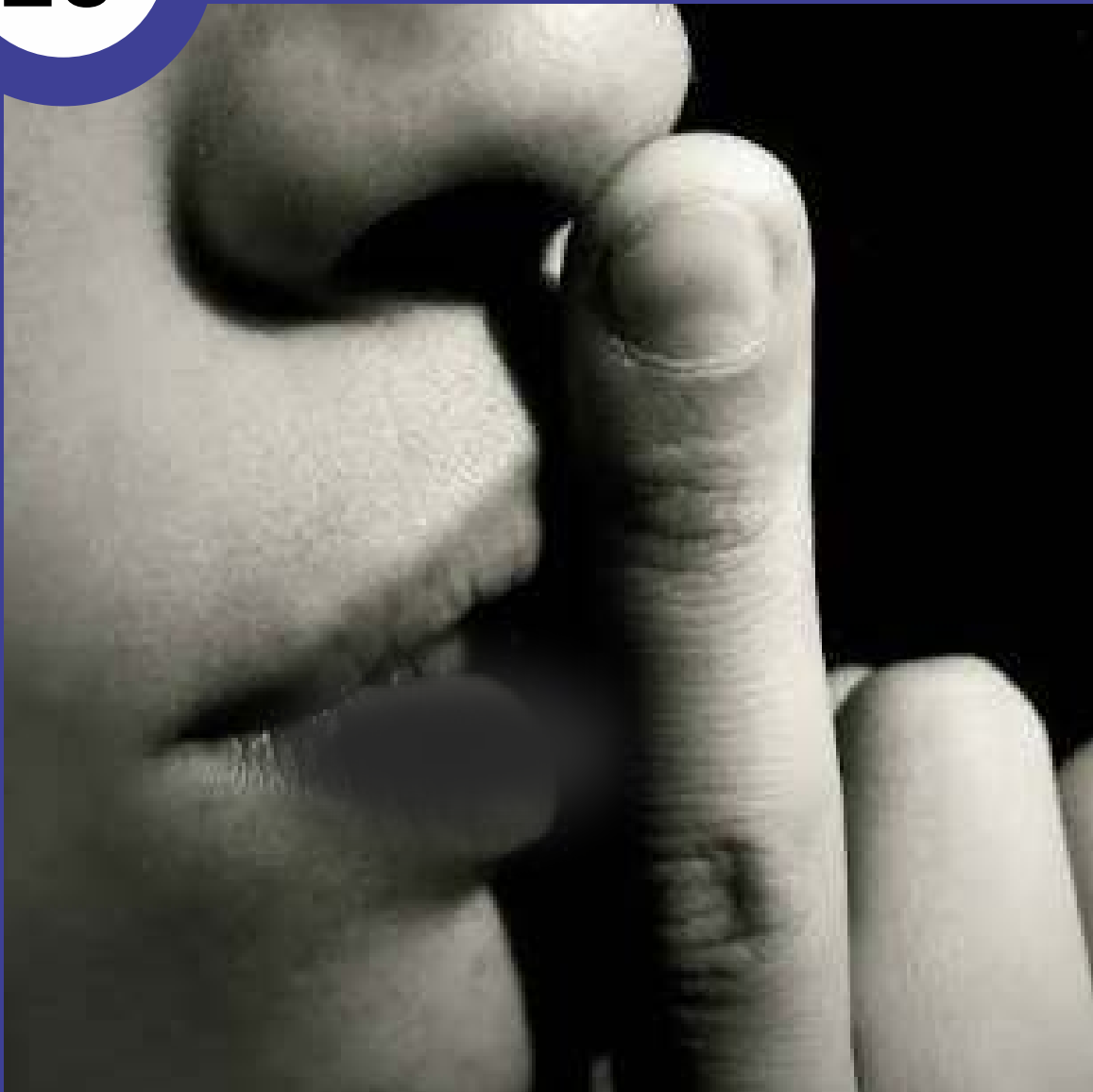
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- ♦ Get your priorities straight ♦
- ♦ Even though Shirk & Bid'ah is spreading...
...people remain silent, saying: “you don't know what is in the heart.”
- ♦ Even though wanton display (Tabarruj by women and girls) is spreading...
...people remain silent, saying: “you don't know what is in the heart.”
- ♦ Even though vices (intoxicants/drugs/fornication etc) are spreading...
...people remain silent, saying: “you don't know what is in the heart.”
- ♦ But when the price of commodities increases...
...people come out to the streets, PROTESTING & SHOUTING: “the one who remains silent is a mute Shaitaan”, “resist the oppression”.

♦♦♦
Indeed! What we suffer is because of our own doing:

...
{(What is the matter with you?) When a single disaster smites you...

...
...you say: "From where does this come to us?" Say (to them): "IT IS FROM YOURSELVES (because of your evil deeds)."
♦ [Surah aal-'Imraan (3): 165]

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Ibn Mas'ood ؓ said:

"ALLAAH GIVES THE DUNYAH BOTH TO THE ONE HE LOVES AND THE ONE HE DOES NOT LOVE, BUT HE GIVES EEMAAN ONLY TO THE ONE HE LOVES."

[Musannaf Ibn Abee Shaybah' 7/105]

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Five Qualities of a Good Friend

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Qualities of a Good Friend

Layth's List

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Five Qualities of a Good Friend

The quality of the friends we choose to spend time with is what helps us to shape a beneficial path ahead. If we don't choose our companions carefully we might find ourselves going down a dangerous path and it becomes harder for us to get out of that poisonous environment. We should pick our friends wisely and make sure that they are from amongst those who enjoin good and forbid evil. The Messenger of Allah ﷺ said:

“A man is upon the religion of his friend, so let one of you look at whom he befriends.” (Al-Tirmidhi- Hadith Hasan)

So here are five qualities to look for in a good friend

They should be Intelligent

Companionship with someone who lacks intellect will bring you zero benefit, and it will most likely end in isolation and separation.

Imam 'Ali r.a. said: How often an ignorant man has brought destruction to a forbearing man who has befriended him.

They should have good character

Someone with good character is able to control himself when he is angry and not be over-excited when he desires something.

'Alqama al-'Utaridi r.a. said: Be the companion of one who will support something good proceeding from you, but will stop an evil being done by you.

They should be pious

Do not be the companion of one who persists in major sins and does not fear God, as this person's attitude towards you will change according to his luck and conditions.

“...And Do not follow him whose mind We have caused to be neglectful of remembrance of Us and who follows his passions, and whose ways are ever in neglect.” – (Quran 18:28)

They should not be greedy

Human nature is such that people tend to resemble those they spend time with, gaining their character traits unknowingly.

Therefore, spending time with someone who is greedy will encourage greed in you, whereas a generous friend will encourage generosity in you as well.

They should be truthful

People who lie bring much harm and suffering to their companions, and break the foundations of trust between brothers and sisters which uphold society.

“It is obligatory for you to tell the truth, for truth leads to virtue and virtue leads to paradise.” – Sahih Muslim

May Allah bless Real Friends and always send pious companions our way!

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Five Cures for diseases of the Heart



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Five Cures for diseases of the Heart

No! Rather, the stain has covered their hearts of that which they were earning. (Quran 83:14)

As time passes and our sins accumulate, they start forming “Raas” (Black dots) on our hearts. These Black dots cloud our judgment and our conscious becomes numb towards sins...

The heart of Islam has a spiritual value and it is our job to keep it clean away from diseases.

So, here are five cures for the diseases of the heart:

Reciting the Quran

O mankind, there has to come to you instruction from your Lord and healing for what is in the breasts and guidance and mercy for the believers.

(Quran 10:57)

Reciting the Quran with a present heart while contemplating its meaning softens your heart and makes you closer to Allah.

Then do they not reflect upon the Qur'an, or are there locks upon [their] hearts? (Quran 47:24)

Thinking about Allah's Blessings

And if you should count the favors of Allah, you could not enumerate them. Indeed, Allah is Forgiving and Merciful. (Quran 16:18)

Take a few moments each day and think about the blessings Allah has bestowed upon you and your loved ones.

Repentance

Return to Allah and ask for forgiveness for your shortcomings.

“ Indeed, Allah loves those who are constantly repentant and loves those who purify themselves.” (Quran 2:222)

Take example from the Pious Predecessors

Listen to the stories of the pious predecessors and try to compare yourself to them. Looking up to people that are better than you is a great incentive to become better..

And the first forerunners [in the faith] among the Muhajireen and the Ansar and those who followed them with good conduct – Allah is pleased with them and they are pleased with Him, and He has prepared for them gardens beneath which rivers flow, wherein they will abide forever. That is the great attainment.

(Quran 9:100)

Make dua' that Allah cures your heart

The Prophet ﷺ said,

'Verily, the hearts of all the sons of Adam are between the two fingers out of the fingers of the Compassionate Lord as one heart. He turns that to any (direction) He likes.

“O Allah, the Turner of the hearts, turn our hearts to Thine obedience.”

(Muslim)

May Allah cure our hearts.

“O Allah, purify us with snow and hail and cold water, O Allah, purify us from sin as a white garment is cleansed of dirt.”

(Nasai)

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Never laugh at the mistakes of others. Perhaps Allah will forgive them for their ignorance but punish you for your arrogance.
- Khadimul Quran

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Shaykh ul Islam, Imam Ibn Hajar said:

“Naseehah (sincerity) towards the Messenger of Allaah is by venerating him, aiding him while he was alive and after his death, reviving his Sunnah by learning it and teaching it, and by implementing his statements and actions, and by loving him and loving his followers (the Companions).”

[Fath al-Baaree (1/138)]

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What are the defects that must be disclosed to a potential marriage partner?

What are the defects that must be disclosed to a potential marriage partner?

I have been suffering from a mental illness for several years. For a while, I have been praying regularly, reading Qur'an, remembering Allah (dhikr), giving charity and helping people a great deal, and I am much better, but I feel that the illness is still lurking. Is it obligatory for me to inform anyone who proposes marriage to me about that?

=====

Praise be to Allah

We ask Allah to heal you and grant you well-being. It seems to us that this illness is not real. If we assume that it is real, then we would say: if this illness would not have any impact on married life or on raising children, then there is no need to inform a prospective marriage partner about it. But if it does have some impact, in the sense that it may result in some problems after marriage that would prevent you from developing bonds of love and creating a tranquil home, then you must tell him about that, because concealing it would be a kind of deceit. It is proven that deceit is forbidden in general terms from the hadeeth of Abu Hurayrah (may Allah be pleased with him), according to which the Messenger of Allah (blessings and peace of Allah be upon him) said: “Whoever deceives (people) does not belong to me.” Narrated by Muslim, 102.

You should not pay any attention to imaginary things with regard to your illness. Most such things are tricks of the Shaytaan, and are aimed at preventing you from getting married and keeping yourself chaste.

The basic guidelines with regard to informing a suitor about illness in the prospective wife are as follows:

1. if the sickness will have any impact on married life and will affect the wife's ability to fulfil her duties towards her husband and children;
2. if it will be off-putting to the husband because of its appearance or smell;
3. if it is real and permanent, and is not something imagined or temporary that will disappear with the passage of time or after marriage.

The scholars of the Standing Committee for Issuing Fatwas were asked:

There is a young woman who is occasionally affected by periods of insanity, then it goes away again, and she goes back to normal for a period that may be long or short. Sometimes prospective suitors come to propose marriage to her, the family finds it difficult to arrange a marriage for her, because they do not know how to tell the prospective suitor about the situation and they are very hesitant, which leads to missing out on the opportunity to get married. Recently the family have decided that they would rather get her married to a person who has some kind of disability or other problem, so that it will be easier for him to accept her. Now there is a potential suitor who is infertile, and another who is the son of her paternal aunt, who has proposed to her and has stated

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HOW TO PROTECT YOURSELF ACCORDING TO SUNNAH

The Prophet ﷺ said,

"He who recites **three times every** morning and evening:

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ
فِي الْأَرْضِ وَلَا فِي السَّمَاءِ، وَهُوَ
السَّمِيعُ الْعَلِيمُ

'(In the Name of Allah with Whose Name there is protection against every kind of harm in the earth or in the heaven, and He is the All-Hearing and All-Knowing),'

nothing will harm him."

Riyad as-Salihin - Abu Dawud and At-Tirmidhi:
English reference: Book 16, Hadith 1457, Grade: Sahih

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When you go to rob a store owned by a Muslim and you come back with bread, money and a new religion called Islam, SubhanAllah this is Amazing

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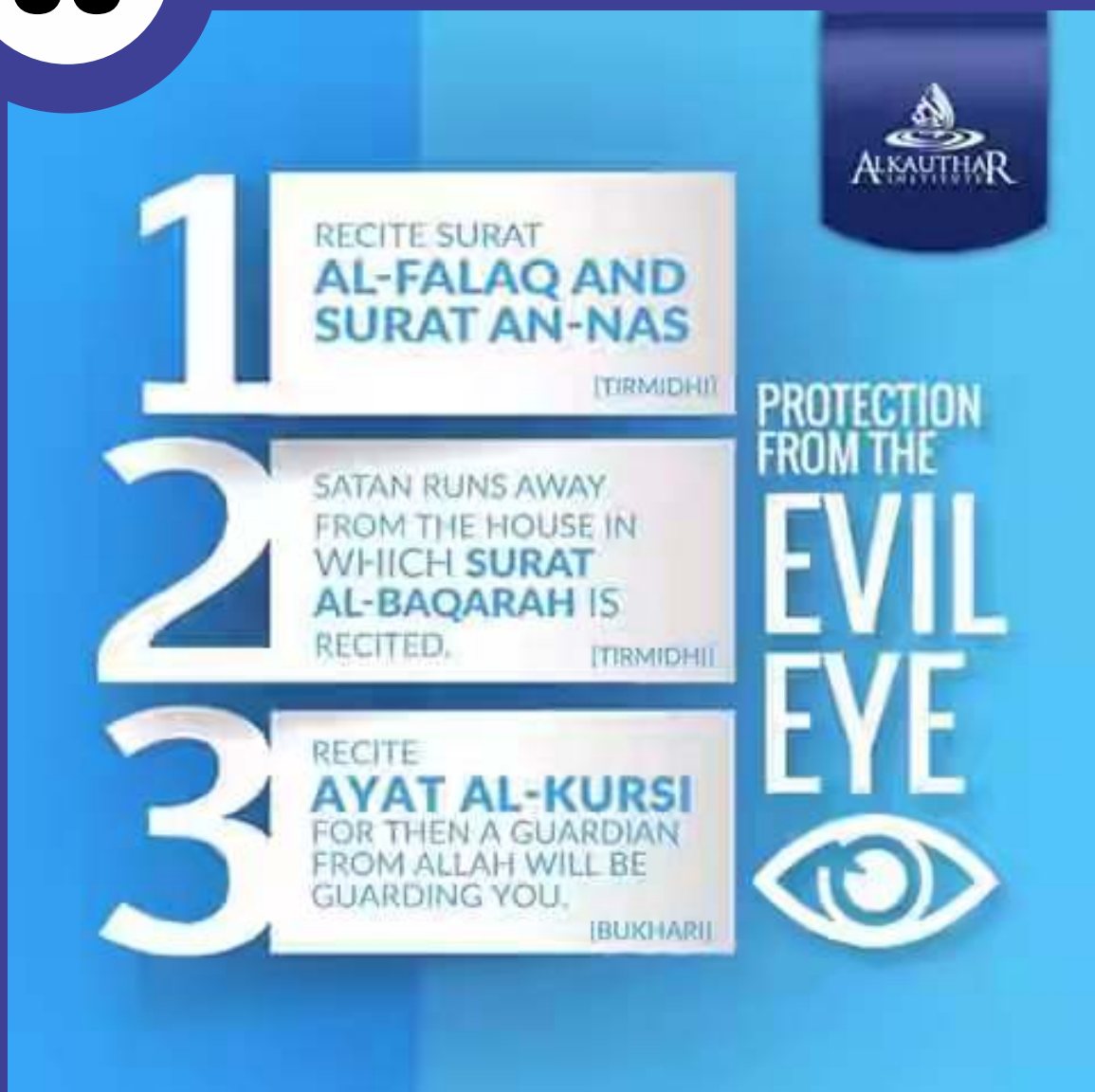
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Did you know? ♦The influence of an evil eye is a fact; if anything would precede the destiny it would be the influence of an evil eye. (Muslim) ♦

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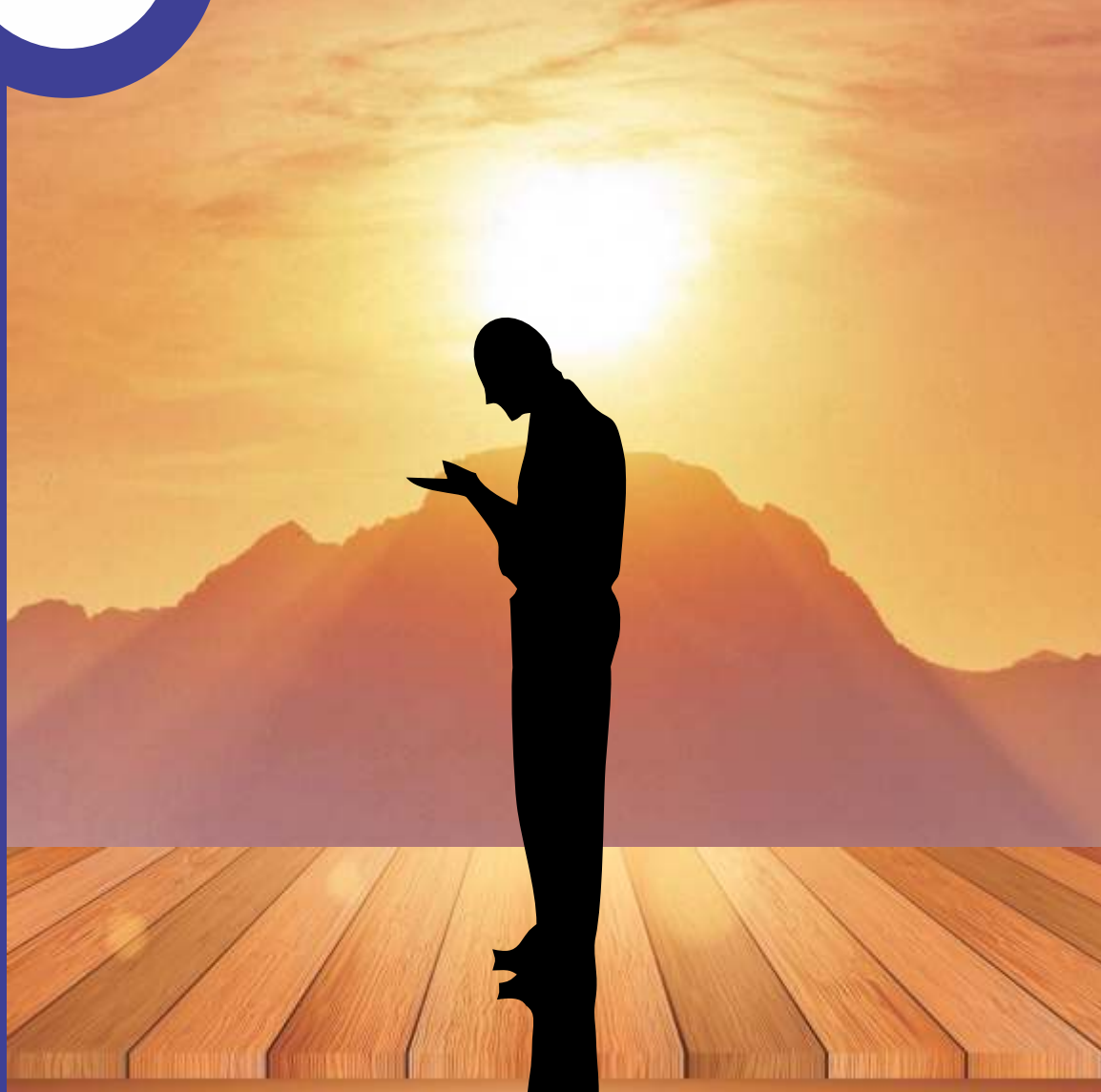
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Narrated 'Abu Mas'ud 'Uqbah bin 'Amr Al-Badri (ra):

A man came to the Prophet (pbuh) and said: "I join the morning Salat late because of so-and-so who leads it and prolongs it." (Abu Mas'ud said): I have never seen the Prophet (pbuh) so angry while giving a speech as he was on that day. He (pbuh) said, "Some of you create hatred among the people against faith. Whoever leads Salat (the prayer), should make it brief because the congregation includes old men and youngsters and those who have some urgent work to do."*

[Al-Bukhari and Muslim].

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Shaykh Sulaiman al-Ruhayli حفظه الله said:

It is obligatory upon the believers to be cautious of not coming on the Day of Judgement having had taken the rights of the creation. From the believers is one who will come with good deeds and will [also] come with rights of the creation which he has taken and these will consume his good deeds. His opponents' bad deeds will [then] be thrown upon him and he will be cast into the Fire.

And from the believers is one who will come having taken rights of his brothers, but these [rights] will not consume [all] his good deeds. So, when he has crossed the bridge over the Hellfire, his opponents will take from his good deeds before he enters Paradise. This will lead to the lowering of his rank in [Paradise].

Source: twitter.com/solyman24/status/951121253464772610
10/01/2018, 6:59pm
ENG TW #0050

@SOLYmanENG

OFFICIAL ENGLISH ACCOUNT OF SHAYKH SULAYMAN AL RUHAYLI,
PROFESSOR AT THE ISLAMIC UNIVERSITY OF MADINAH AND TEACHER AT MASJID NABAWI

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BISHR BIN HARB SAID :

"I went out to the market with 'Abdullaah Ibn 'Umar رضي الله عنهما & he did not pass a young or an elderly (Muslim) except that he would greet them with: سلام عليكم (peace be upon you & may you be protected from all harm).

[Al-'Iyaal Ibn Abee Al-Dunyaa 282]

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Love is of Two Types

Ibn Al-Qayyim رحمه الله said:

[The first being] the love that is the paradise of [this] earth, the rejoicement of the spirit, the gratification of the heart, the bliss of the soul and its nourishment and cure, in fact it is its life and delight. It is love of Allah alone with all of one's heart, and by drawing out and directing the intensities of one's attachments, wants and love entirely towards Him.

[The second type of] love is the torment of the soul, the sadness of the spirit, the prison of the heart and the tightness of the chest. It is the cause of pain, bitterness and weariness. It is the love for other than Him – glorified be He.

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Abu Aaliyah
Abdullah



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Replying to

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Abu Hurayrah (رضي الله عنه) said: ألا أدلكم على الغنيمة الباردة، قلوا: بلى، فيقول: الصيام. Would you like me to inform you about the easiest of rewards ? They said yes: He replied: Fasting in the Winter. Iata'if al-ma'arif by Ibn Rajab Al-Hanbali

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✧ الحمد لله ✧

@AkDeen_



Qurān you no longer read, for Salāh you're too busy, Sunnah is not a necessity, Fardh is too hard to complete yet you claim it's Jannah you seek..

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Hadith of the Day

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Jabir (RA) said: The Prophet (pbuh) said, "Everyone will be raised in the condition in which he dies". (Muslim)

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Hadith of the Day

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**Masjid us Sunnah**

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Shaykh Uthaymīn: “Strive to keep company with good people. They show you the right way if you err & guide you if you are misled. They remind you if you forget & teach you if you don't know. All of these are from the factors which causes īmān to increase.” (Exp Ṣaḥīḥ Bukhārī)

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**Salaf Athar**

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Ibn al-Qayyim said: “The people approaching and drinking from the Hawdh [The Lake in Paradise] on the Day of extreme thirst is relative to their approaching the Sunnah of the Messenger of Allaah Sal Allāhu ‘Alayhi Was-Sallam and following it.”

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**NO MATTER HOW
BUSY YOU ARE,
ALWAYS
REMEMBER ALLAH.**

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All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naseehah as the messenger of Allaah said.

JazaakumuLLaahu Khayran.

See you next week in shaa Allah!

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Dawah the e-way, AT FULL THROTTLE IN SHAA ALLAH...



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